

## **Business and Noninstructional Operations**

### **FOOD SERVICE/CHILD NUTRITION PROGRAM**

**AR 3550**

#### **Nutrition Standards for School Meals**

Meals, food items, and beverages provided through the district's food services program shall: (Education Code 49501.5, 49553; 42 USC 1758, 1773)

1. Comply with National School Lunch and/or Breakfast Program standards for meal patterns, nutrient levels, and calorie requirements for the ages/grade levels served, as specified in 7 CFR 210.10 or 220.8 as applicable
2. Not be deep fried, par fried, or flash fried, as defined in Education Code 49430 and 49430.7

#### **Drinking Water**

The district shall provide access to free, fresh drinking water during meal times in food service areas at all district schools, including, but not limited to, areas where reimbursable meals under the National School Lunch or Breakfast Program are served or consumed. (Education Code 38086; 42 USC 1758)

#### **Food Safety**

The Superintendent or designee shall ensure that the district's food service program meets the applicable sanitation and safety requirements of the California Retail Food Code as set forth in Health and Safety Code 113700-114437.

For all district schools participating in the National School Lunch and/or School Breakfast Program, the Superintendent or designee shall implement a written food safety program for the storage, preparation, and service of school meals which complies with the national Hazard Analysis and Critical Control Point (HACCP) system. The district's HACCP plan shall include, but is not limited to, a determination of critical control points and critical limits at each stage of food production, monitoring procedures, corrective actions, and recordkeeping procedures. (42 USC 1758; 7 CFR 210.13, 220.7)

The Superintendent or designee shall ensure that food service directors, managers, and staff complete an annual continuing education or training as required by law. Each new employee, including a substitute, or volunteer shall complete initial food safety training prior to handling food. For each employee, the Superintendent or designee shall document the date, trainer, and subject of each training.

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The Superintendent or designee shall assign staff to maintain records and logs documenting food safety activities, including, but not limited to, records of food deliveries, time and temperature monitoring during food production, equipment temperature (freezer, cooler, thermometer calibration), corrective actions, verification or review of safety efforts, and staff training.

#### **Inspection of Food Facilities**

All food preparation and service areas shall be inspected in accordance with Health and Safety Code 113725-113725.1 and applicable county regulations.

Each school participating in the National School Lunch and/or Breakfast Program shall, during each school year, obtain a minimum of two food safety inspections conducted by the county environmental health agency. (42 USC 1758; 7 CFR 210.13, 220.7)

The Superintendent or designee shall retain records from the most recent food safety inspection. All schools shall post a notice indicating that the most recent inspection report is available to any interested person upon request. (Health and Safety Code 113725.1; 42 USC 1758; 7 CFR 210.13, 210.15, 220.7)

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#### *Policy Reference Disclaimer:*

*These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.*

#### **State**

5 CCR 15510

5 CCR 15530-15535

5 CCR 15550-15565

5 CCR 15575-15578

Ed. Code 35182.5

Ed. Code 38080-38103

Ed. Code 45103.5

Ed. Code 48432.3

Ed. Code 49430-49434

Ed. Code 49490-49494

Ed. Code 49500-49505

#### **Description**

*Mandatory meals for needy students*

*Nutrition education*

*School lunch and breakfast programs*

*Requirements for foods and beverages outside the federal meals program*

*Contracts for advertising*

*Cafeteria; establishment and use*

*Contracts for management consulting services; restrictions*

*Voluntary enrollment in continuation education*

*Pupil Nutrition, Health, and Achievement Act of 2001*

*School breakfast and lunch programs*

*School meals*

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<i>Ed. Code 49501.5</i>	<i>California Universal Meals Program</i>
<i>Ed. Code 49510-49520</i>	<i>Nutrition</i>
<i>Ed. Code 49530-49536</i>	<i>Child Nutrition Act</i>
<i>Ed. Code 49540-49546</i>	<i>Child care food program</i>
<i>Ed. Code 49547-49548.3</i>	<i>Comprehensive nutrition services</i>
<i>Ed. Code 49550-49562</i>	<i>Meals for needy students</i>
<i>Ed. Code 49570</i>	<i>National School Lunch Act</i>
<i>Ed. Code 51795-51797</i>	<i>School instructional gardens</i>
<i>H&amp;S Code 113700-114437</i>	<i>California Retail Food Code; sanitation and safety requirements</i>

#### **Federal**

<i>42 USC 1751-1769j</i>	<i>National School Lunch Program</i>
<i>42 USC 1758b</i>	<i>Local wellness policy</i>
<i>42 USC 1761</i>	<i>Summer Food Service Program and Seamless Summer Feeding Option</i>
<i>42 USC 1769a</i>	<i>Fresh Fruit and Vegetable Program</i>
<i>42 USC 1771-1793</i>	<i>Child Nutrition Act</i>
<i>42 USC 1772</i>	<i>Special Milk Program</i>
<i>42 USC 1773</i>	<i>School Breakfast Program</i>
<i>7 CFR 210.1-210.31</i>	<i>National School Lunch Program</i>
<i>7 CFR 215.1-215.18</i>	<i>Special Milk Program</i>
<i>7 CFR 220.2-220.22</i>	<i>National School Breakfast Program</i>
<i>7 CFR 245.1-245.13</i>	<i>Eligibility for free and reduced-price meals and free milk</i>

#### **Management Resources**

<i>CA Project Lean Publication</i>	<i>Description</i> <i>Policy in Action: A Guide to Implementing Your Local School Wellness Policy, October 2006</i>
<i>California Department of Education Publication</i>	<i>Healthy Children Ready to Learn, January 2005</i>
<i>California Department of Education Publication</i>	<i>Professional Standards in the School Nutrition Programs, Management Bulletin SNP-13-2020, Updated January 2022</i>
<i>CSBA Publication</i>	<i>Building Healthy Communities: A School Leader's Guide to Collaboration and Community Engagement, 2009</i>
<i>CSBA Publication</i>	<i>Nutrition Standards for Schools: Implications for Student Wellness, Policy Brief, rev. October 2007</i>
<i>CSBA Publication</i>	<i>Monitoring for Success: Student Wellness Policy Implementation Monitoring Report and Guide, 2007</i>
<i>CSBA Publication</i>	<i>Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. April 2006</i>
<i>U.S. Department of Agriculture Publication</i>	<i>School Breakfast Toolkit</i>

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<i>U.S. Department of Agriculture Publication</i>	<i>Civil Rights Compliance and Enforcement - Nutrition Programs and Activities, FNS Instruction 113-1, November 2005</i>
<i>U.S. Department of Agriculture Publication</i>	<i>Dietary Guidelines for Americans, 2005</i>
<i>U.S. Department of Agriculture Publication</i>	<i>Food Buying Guide for Child Nutrition Programs, December 2007</i>
<i>U.S. Department of Agriculture Publication</i>	<i>Fresh Fruit and Vegetable Program: Handbook for Schools, December 2010</i>
<i>U.S. Department of Agriculture Publication</i>	<i>Guidance for School Food Authorities: Developing a School Food Safety Program Based on the Process Approach to HACCP Principles, June 2005</i>
<i>Website</i>	<a href="#"><i>CSBA District and County Office of Education Legal Services</i></a>
<i>Website</i>	<a href="#"><i>U.S. Department of Agriculture, Food and Nutrition Service</i></a>
<i>Website</i>	<a href="#"><i>California Farm Bureau Federation</i></a>
<i>Website</i>	<a href="#"><i>Nourish California</i></a>
<i>Website</i>	<a href="#"><i>California Project LEAN (Leaders Encouraging Activity and Nutrition)</i></a>
<i>Website</i>	<a href="#"><i>Centers for Disease Control and Prevention</i></a>
<i>Website</i>	<a href="#"><i>National Alliance for Nutrition and Activity</i></a>
<i>Website</i>	<a href="#"><i>California School Nutrition Association</i></a>
<i>Website</i>	<a href="#"><i>California Department of Education, Nutrition Services Division</i></a>
<i>Website</i>	<a href="#"><i>California Department of Public Health</i></a>
<i>Website</i>	<a href="#"><i>California Healthy Kids Resource Center</i></a>
<i>Website</i>	<a href="#"><i>CSBA</i></a>

#### Cross References

<b>Policy</b>	<b>Description</b>
0470	<a href="#"><i>COVID-19 Mitigation Plan</i></a>
0500	<a href="#"><i>Accountability</i></a>
1312.4	<a href="#"><i>Williams Uniform Complaint Procedures</i></a>
1312.4-E(1)	<a href="#"><i>Williams Uniform Complaint Procedures</i></a>
1312.4-E(2)	<a href="#"><i>Williams Uniform Complaint Procedures</i></a>
1325	<a href="#"><i>Advertising And Promotion</i></a>
1340	<a href="#"><i>Access To District Records</i></a>
1340	<a href="#"><i>Access To District Records</i></a>
3000	<a href="#"><i>Concepts And Roles</i></a>
3260	<a href="#"><i>Fees And Charges</i></a>
3260	<a href="#"><i>Fees And Charges</i></a>
3510	<a href="#"><i>Green School Operations</i></a>
3514	<a href="#"><i>Environmental Safety</i></a>
3514	<a href="#"><i>Environmental Safety</i></a>

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3517	<a href="#"><u>Facilities Inspection</u></a>
3517-E(1)	<a href="#"><u>Facilities Inspection</u></a>
3551	<a href="#"><u>Food Service Operations/ Cafeteria Fund</u></a>
3551	<a href="#"><u>Food Service Operations/ Cafeteria Fund</u></a>
3552	<a href="#"><u>Summer Meal Program</u></a>
3552	<a href="#"><u>Summer Meal Program</u></a>
3553	<a href="#"><u>Free And Reduced Price Meals</u></a>
3553	<a href="#"><u>Free And Reduced Price Meals</u></a>
3554	<a href="#"><u>Other Food Sales</u></a>
3554	<a href="#"><u>Other Food Sales</u></a>
3555	<a href="#"><u>Nutrition Program Compliance</u></a>
3555-E PDF(1)	<a href="#"><u>Nutrition Program Compliance</u></a>
3580	<a href="#"><u>District Records</u></a>
3580	<a href="#"><u>District Records</u></a>
4131	<a href="#"><u>Staff Development</u></a>
4141.6	<a href="#"><u>Concerted Action/ Work Stoppage</u></a>
4141.6	<a href="#"><u>Concerted Action/ Work Stoppage</u></a>
4231	<a href="#"><u>Staff Development</u></a>
4241.6	<a href="#"><u>Concerted Action/ Work Stoppage</u></a>
4241.6	<a href="#"><u>Concerted Action/ Work Stoppage</u></a>
5030	<a href="#"><u>Student Wellness</u></a>
5141.27	<a href="#"><u>Food Allergies/ Special Dietary Needs</u></a>
5141.27	<a href="#"><u>Food Allergies/ Special Dietary Needs</u></a>
5148	<a href="#"><u>Child Care And Development</u></a>
5148	<a href="#"><u>Child Care And Development</u></a>
5148.2	<a href="#"><u>Before/After School Programs</u></a>
5148.2	<a href="#"><u>Before/After School Programs</u></a>
5148.3	<a href="#"><u>Preschool/ Early Childhood Education</u></a>
5148.3	<a href="#"><u>Preschool/ Early Childhood Education</u></a>
6142.8	<a href="#"><u>Comprehensive Health Education</u></a>
6142.8	<a href="#"><u>Comprehensive Health Education</u></a>
6173	<a href="#"><u>Education For Homeless Children</u></a>
6173	<a href="#"><u>Education For Homeless Children</u></a>
6173-E PDF(1)	<a href="#"><u>Education For Homeless Children</u></a>
6173-E PDF(2)	<a href="#"><u>Education For Homeless Children</u></a>
6176	<a href="#"><u>Weekend/ Saturday Classes</u></a>
7110	<a href="#"><u>Facilities Master Plan</u></a>

### **Regulation**

**Approved:** May 28, 2013

**Revised:** 4/23/15; 4/12/16; 2/23/23

### **PASADENA UNIFIED SCHOOL DISTRICT**

Pasadena, California